



Credit Application

| BUSINESS INFORMATION | | | | | | | | | | | | | |
|---|-------------------|------------|---|----------------|-------------------|--------------------------|--|--|------------------------------------|------------------------|---|-------------------|--|
| Complete Legal Name of Business* | | | | | | | | Business Structure (please check one)* Sole Proprietor No DBA Sole Proprietor w/ DBA Non-Profit | | | | | |
| Doing Business As (DBA) Name (if applicable) | | | | | | | Partnership "S" Corporation Limited Partnership "C" Corporation LLC Other: | | | | | | |
| Type of Business* Business Start Date* D | | | Did you acquire this business from a p Yes - Acquisition Date: | | | previous owr | ner? No | Federal Tax ID # | | | State of Incorporation | | |
| Billing Address* | | | | | City* | | | State | State* Zi | | e* | County or Parish* | |
| Equipment Address (if different from above) | | | | | City | | | State | е | Zip Cod | е | County or Parish | |
| Contact | | | | I | Email | | <u> </u> | | | | | | |
| Phone Number* | | | | Cell Number* | | <u> </u> | | | | umber | | | |
| 1ST PRINCIPAL OWNER'S INFORMATION - LIST ALL OWNERS. % OWNED MUST EQUAL 100% | | | | | | | | | | | | | |
| First Name | irst Name M | | Middle Ini | liddle Initial | | Last Name | | Suffix (i.e. Jr, Sr, I | | Sr, II, III) | % Owne | d Phone Number | |
| US Citizen Yes No | 1 | | Date | Date of Birth | | Title | | , <u> </u> [| | Email | | ' | |
| Address | | | | | City | | | State | State | | Zip Code | | |
| 2ND PRINCIPAL OWNER'S INFORMATION (if applicable) | | | | | | | | | | | | | |
| | | | | | | st Name | | [5 | Suffix (i.e. Jr, Sr, II, III) % Ov | | % Owner | d Phone Number | |
| US Citizen Yes No | Social Security # | | Date | Date of Birth | | Title | | Email | | | l | | |
| Address | | | | City | | | State | | | Zip Code | | | |
| 3RD PRINCIPAL OWNER'S INFORMATION (if applicable) If more than 3 owners, list on separate page | | | | | | | | | | | | | |
| First Name | | Middle Ini | fiddle Initial | | Last Name | | Suff | | Sr, II, III) | % Owne | d Phone Number | | |
| US Citizen Yes No | | | Date | Date of Birth | | Title | | | Email | | | | |
| Address | | | | City | | | State | | | Zip Code | | | |
| BANK REFERENCE | E | | | | | | | | | | | | |
| Primary Bank Name | Э | | | Pho | | | Phone Numbe | one Number | | | | | |
| EQUIPMENT TO BE FINANCED & VENDOR / DEALER | | | | | RINFORMATION | | | | | | | | |
| Vendor / Dealer Name Cont | | | ıct | | | Phone Num | | | | R | Requested Term (in months) | | |
| Type of Equipment (please be as specific as possible or include a copy of the quote or invoice)* | | | | | | | | | | | | | |
| Year | | | | Model | | Description | | | | | New Additional Equipment Used Replacement Equipment | | |
| Equipment Cost* Amount of Trade-In* | | | • | Amou | unt Owed on Trade | e-In* Cash Down Payment* | | | k | Amount to be Financed* | | | |
| TERMS AND CONDITIONS | | | | | | | | | | | | | |
| For purposes of obtaining credit, I (We) certify that all of the information in this application is true and correct. I (We) authorize Western Equipment Finance (Western), a division of Western State Bank, and/or its designees to confirm all information in this application (which may include obtaining credit reports, contacting references, etc.) either in connection with my (our) initial application for credit, or at any time during the term of the lease/finance agreement. I (We) agree to release and waive all claims against Western and those references listed above for all acts or omissions that occur in verifying the same information. Customer Identification Program: To help the government fight the funding of terrorism and money laundering activities, Federal Law requires all financial institutions to obtain, verify and record information that identifies each person who opens an account. What this means to you: when you open an account, we will ask for your name, address, date of birth and other information that will allow us to identify you. We may also ask to see your driver's license and other identifying documents. | | | | | | | | | | | | | |
| Signature | | | | Title | Title | | | | | Date | | | |
| Signature | | | | Title | Title | | | | | | Date | | |
| Signature | | | | Title | Title | | | | | | Date | | |